Permit #F00158404
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00158404 **Type of Permit:** FILMING **Release Date:** 11/08/2019

Production Company	HELO FILMS
Insured Company Name	HELO FILMS
Contact Phone No. 1	310-953-4688
Contact Phone No. 2	
Fax	
Address	1511 15TH ST, #401 SANTA MONICA, California 90404
Production Title	JR SEASON 2, IMMERSIVE EVENT
Type of Production	TV Webisode/Mobisode/Podcast

Producer	NICK BROWN
Director	JASON ARON
1st AD	DREW KOWALSKI
Production Manager	LOUIS KRUBICH
FilmL.A. Coordinator	Cody Penwell
Location Manager	MAX SIMON
Primary Phone	Mobile - 310-621-3306
Secondary Phone	
Location Assistant	N/A N/A
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Posting 600	$138.00
Posting 900	$207.00
Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE SAFETY OFFICER	$1,728.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $3,030.00

Number of Locations 1

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Summary Information — Location

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Production Company HELO FILMS
Insured Company HELO FILMS
Production Title JR SEASON 2, IMMERSIVE EVENT

Location Manager MAX SIMON
Primary Phone Mobile - 310-621-3306
Secondary Phone

Location Address 22200 Plummer St, Chatsworth, CA, 91311
Location Type Private Residence
Prep Dates 11/7/2019 - 11/9/2019 07:00 - 22:00 3 days
Film Dates 11/10/2019 - 11/10/2019 07:00 - 22:00 1 day
Strike Dates 11/11/2019 - 11/11/2019 07:00 - 22:00
Open or Closed to the Public Closed
Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
Please see attached document F00158404-Agent_Letter.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	55
Catering Truck	2
Cube Trucks	3
Generator	1
Trailers	1
Vans	6

Personnel on Location

Type	Quantity
Cast	5
Crew	75
LA City UFSO assigned	46284

Filming Activities Equipment on property; Interior Dialogue; Pre-light, full crew plus generator on 11/9/19 07:00 - 22:00;;
Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City
Thomas Guide **Page:** 499 **Grid:** J6
Approvals LOS ANGELES CITY POLICE DEPARTMENT — Irene Martinez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Hamza Khan
Coordinator Note UFSO REQUIRED:
11/10; 0700-2200

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Parking	**Base Camp** Location Type : Filming Location	**Crew Parking** Location Type : Other Location	21900 Plummer St, Los Angeles, CA, 91311
Posting "No Parking" signs	S/S PLUMMER ST., FARRALONE AV. - GIERSON AV. W/S FARRALONE AV., PLUMMER ST. - SOUTH 200' TRUCKS OVERNIGHT		
Approximate Footage	301 - 600	**Log Number**	261237
Date(s)	11/8/2019 to 11/11/2019	**Time(s)**	00:00 to 00:00
Posting "No Parking" signs	S/S PLUMMER ST., FARRALONE AV. - HANNA AV. TRUCKS OVERNIGHT		
Approximate Footage	601 - 900	**Log Number**	261665
Date(s)	11/7/2019 to 11/11/2019	**Time(s)**	07:00 to 22:00

NO PERMIT

APPOINTMENT OF FILM THIS!
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of HELO (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint (FILM THIS! and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) (FILM THIS!). Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints (FILM THIS!) as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint (FILM THIS!) as an agent for Principal and based on that authority I hereby appoint (FILM THIS!) as Principal's agent as set forth herein.

DATED 11/07/2019 **BY** _____
REPRESENTATIVE'S SIGNATURE

HELO	1046 PRINCETON DR.
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
MAX SIMON	MARINA DEL REY, CA. 90292
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
LOCATION MANAGER	310-621-3306
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

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